

Local Plan Working Group



Forest Heath
District Council

Title:	Agenda
Date:	Wednesday 28 January 2015
Time:	4.00 pm
Venue:	Council Chamber District Offices College Heath Road Mildenhall
Full Members:	<p style="text-align: center;">Chairman Rona Burt</p> <p style="text-align: center;">Vice Chairman Robin Millar</p> <p><u>Conservative</u> Bill Bishop Carol Lynch <u>Members (8)</u> Warwick Hirst Bill Sadler Rachel Hood Tony Simmons</p> <p><u>Opposition Group</u> Michael Jefferys <u>Members (1)</u></p>
Substitutes:	Named substitutes are not appointed
Interests – Declaration and Restriction on Participation:	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.
Quorum:	Three Members
Committee administrator:	Sharon Turner FHDC Cabinet Officer/Committee Administrator Tel: 01638 719237 Email: sharon.turner@westsuffolk.gov.uk

Agenda

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Procedural Matters

Part 1 – Public

1. **Apologies for Absence**
2. **Substitutes**
3. **Schedule of Recommendations** **1 - 6**
To confirm the schedule of recommendations from the meeting held on 16 October 2014 (copy attached).
4. **Joint Development Management Policies Document - Planning Inspector's Report and Adoption** **7 - 14**
Report No: **LOP/FH/15/001**
(This report is also being considered by the SEBC Sustainable Development Working Party on 28 January 2015)

(The Appendices to this report will be circulated as soon as practicable, after receipt of the Inspector's Report on 19 January 2015).
5. **Single Issue Review (SIR) and Site Specific Allocations (SSA) Local Plan (LP) - Update (Verbal)**
6. **Revised Local Development Scheme Programme Chart - January 2015** **15 - 22**
Report No: **LOP/FH/15/002**
7. **West Suffolk Shop Front and Advertisement Design Guide: Consultation Responses and Adoption** **23 - 64**
Report No: **LOP/FH/15/003**
(This report is also being considered by the SEBC Sustainable Development Working Group on 28 January 2015)
8. **Any Other Business**